



Town of Hilton Head Island
**COMMUNITY SERVICES &
PUBLIC SAFETY
COMMITTEE MEETING**
Monday, February 27, 2023, 10:00 AM
AGENDA

The Community Services and Public Safety Committee meeting will be held in-person at Town Hall in the Benjamin M. Racusin Council Chambers. The meeting can be viewed on the [Town's Public Meetings Facebook](#) page, the [Beaufort County Channel](#), and Spectrum Channel 1304.

1. Call to Order

- 2. FOIA Compliance:** Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act and the requirements of the Town of Hilton Head Island.

3. Roll Call

- 4. Appearance by Citizens:** Citizens who wish to address the Committee may do so by contacting the Town Clerk at 843-341-4646, no later than 4:30 p.m., Friday, February 24, 2023. Citizens may also submit written comments on the agenda item via the [Open Town Hall Portal](#).

5. New Business

- a. Hilton Head Island Fire Rescue Biannual Report – Chris Blankenship, Fire Chief
- b. Beaufort County Sheriff's Office Hilton Head Island Crime Data Quarterly Report – Jeff Purdy, Southern Enforcement Branch Commander
- c. Consideration of Extending the Memorandum of Understanding Between the Town of Hilton Head Island and the Historic Mitchelville Freedom Park, Inc.
- d. Consideration of Amendments to the Calendar Year 2023 Community Services and Public Safety Committee Meeting Schedule

6. Adjournment

Please note, a quorum of Town Council may result if four (4) or more of their members attend this meeting.



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



OPERATIONS

9589 Total Incidents

EMS
7,160

Fire
2232

HazMat
47

Rescue
150



26 Average Incidents Per Day

Top 3 Busiest days

4/02/22
54 Incidents

9/24/22
54 Incidents

10/08/22
53 Incidents



Fire Rescue Annual Report

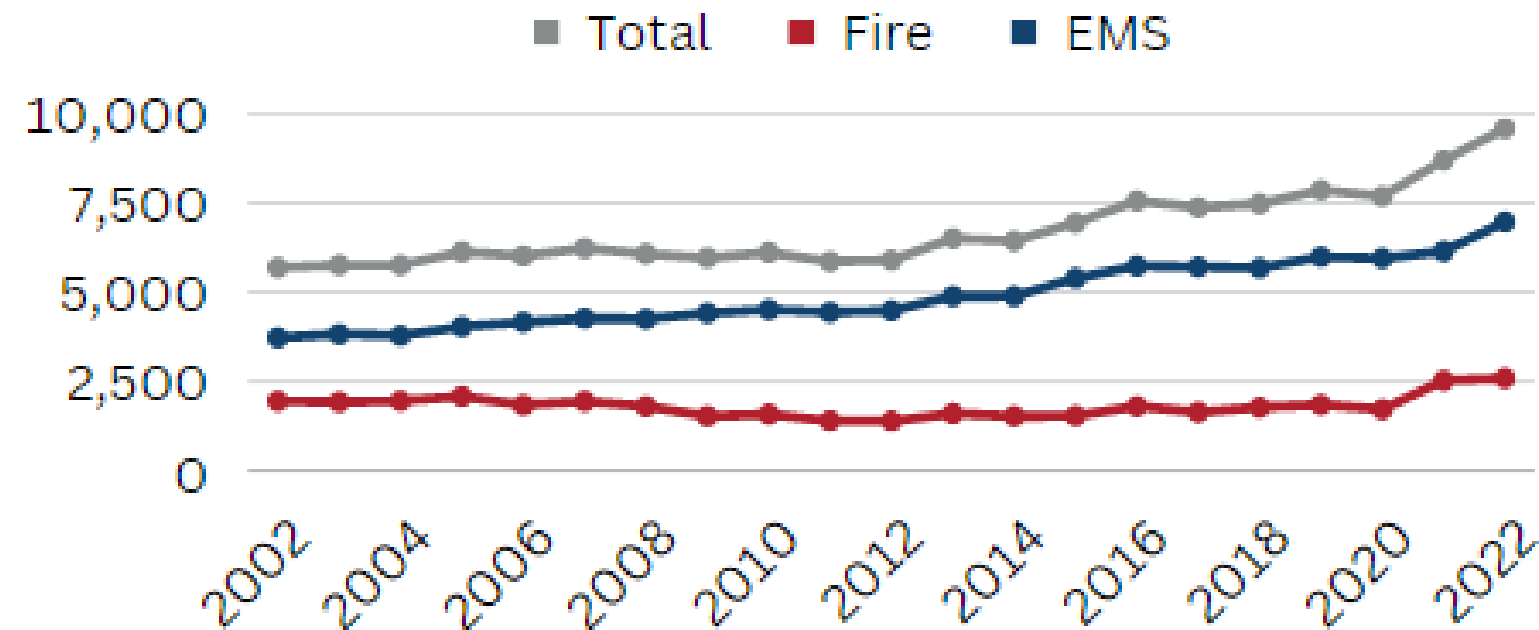
Community Services & Public Safety Committee

February 27, 2023



OPERATIONS

Response Statistics - 20 Year Increase of 68%



Operating Budget increase over 20 Years

\$104,097 or 9%



Fire Rescue Annual Report

Community Services & Public Safety Committee

February 27, 2023



OPERATIONS

Busiest Day
SAT

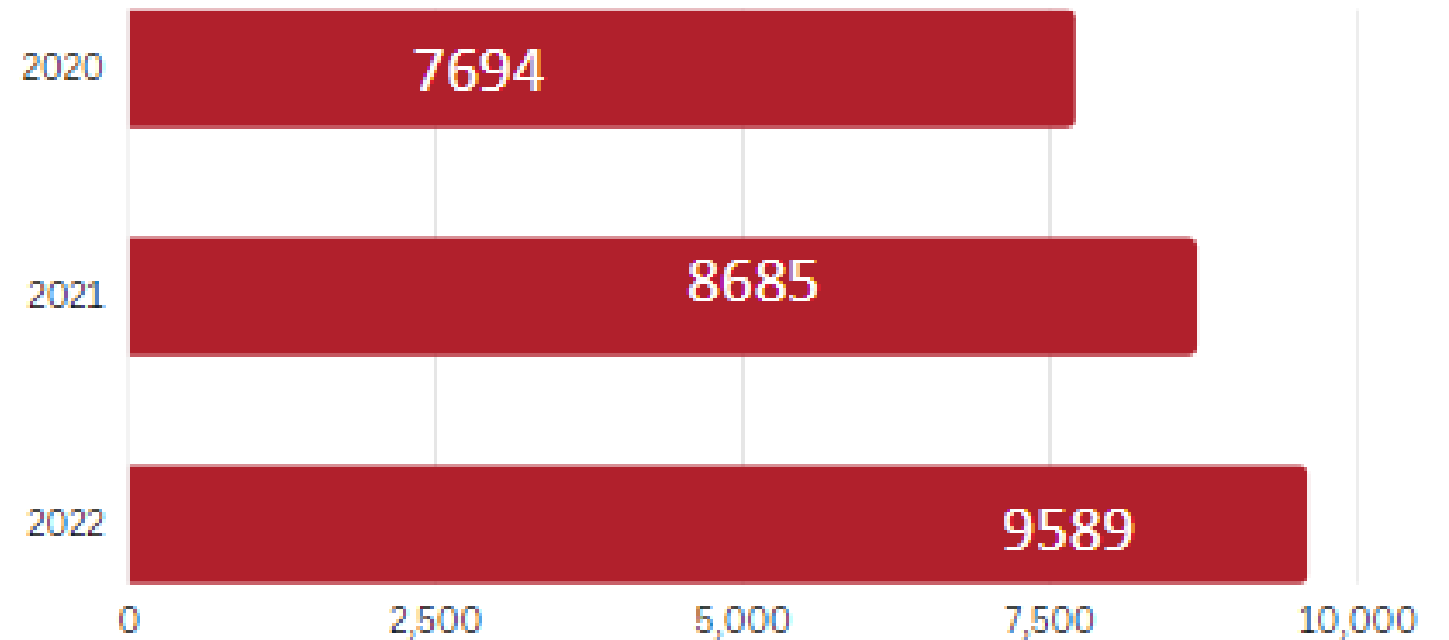
Busiest Month
JUL

Busiest Engine
Engine 5

Busiest Medic
Medic 5



Response Statistics - 3 Year Increase of 25%



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



OPERATIONS



Structure Fires

46

Fires within a structure

25

Confined to object of origin

12

Confined to room of origin

1

Confined to floor of origin

8

Confined to building of origin

Total Property Saved

\$86,494,385

Total Property Lost

\$5,210,477



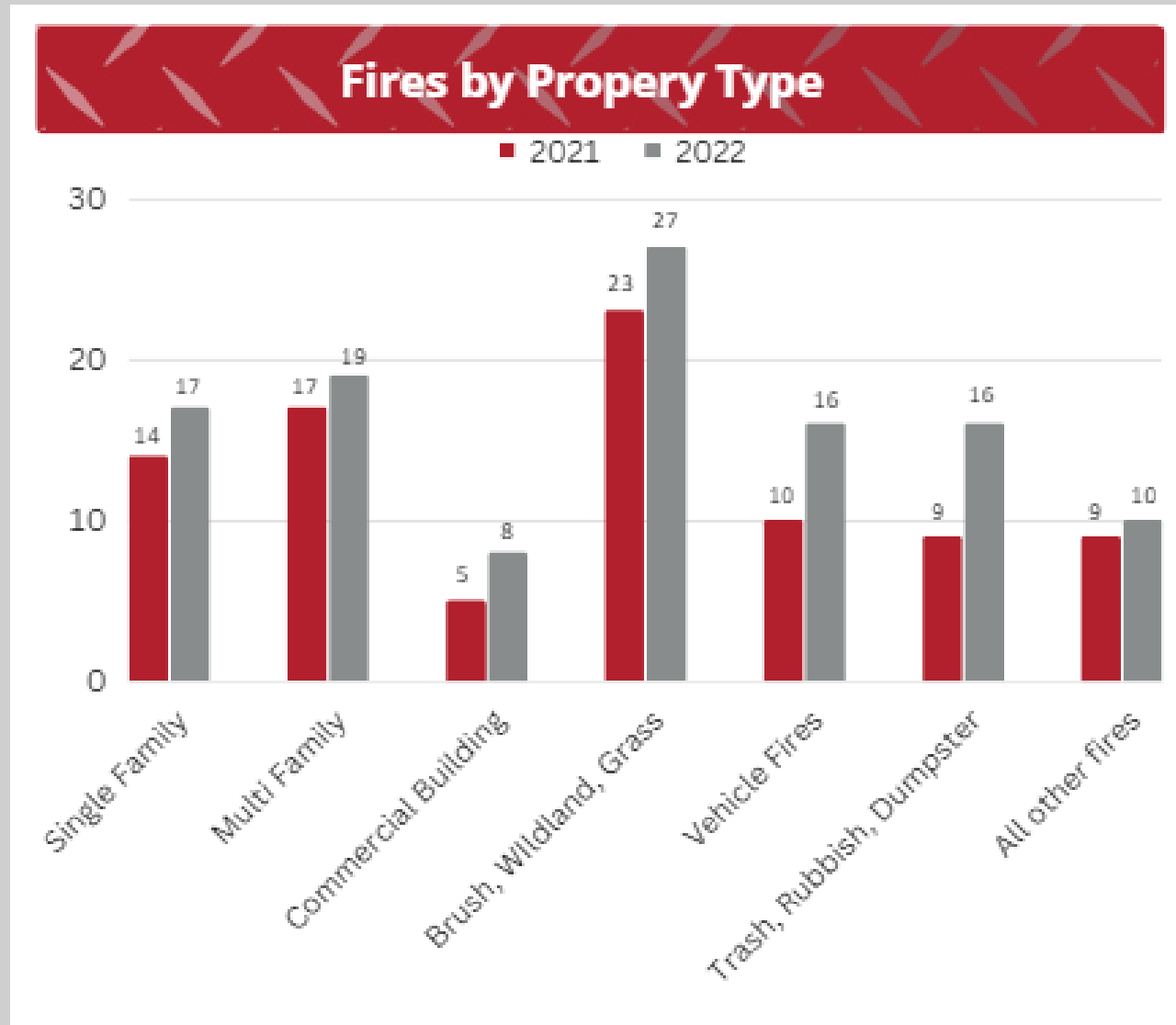
Fire Rescue Annual Report

Community Services & Public Safety Committee

February 27, 2023



OPERATIONS



Frequent Responses

Address | Number of Responses

1. 300 Woodhaven Drive **292**
2. 421 Squire Pope Road **273**
3. 110 Gardner Drive **142**
4. 801 Lemon Grass Court **135**
5. 120 Lamotte Drive **134**



Fire Rescue Annual Report

Community Services & Public Safety Committee

February 27, 2023



OPERATIONS

Yard Waste Burning Statistics

508

Active Permits

375

Permits Registered on
Approved Dates

375

Completed
Compliance Checks

16

Warnings Issued

4

Citations Issued



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



OPERATIONS

Benchmark Time		Gap Analysis
Alarm Handling	01:20	00:10
Turnout Time	02:30	00:22
Travel Time	05:00	00:13
Total Response Time	08:50	00:07

Fire Incidents – 90 th Percentile Times Baseline Performance			2018-2022	2022	2021	2020	2019	2018
Alarm Handling	PSAP – Dispatch 1 st Unit	Urban	01:03	01:30	00:58	00:53	00:45	00:41
Turnout Time	Turnout Time 1 st Unit	Urban	02:51	02:52	02:56	03:03	02:42	02:45
Travel Time	Travel Time (Enroute>Arriving) Distribution	Urban	05:16	05:13	05:26	05:27	05:09	05:03
Total Response Time	Total Response PSAP>Arriving Distribution	Urban	08:54	08:57	08:48	08:46	08:39	08:04
			n=6588	n=1471	n=1312	n=1174	n=1211	n=1253



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



OPERATIONS

Benchmark Time		Gap Analysis
Alarm Handling	01:20	00:10
Turnout Time	01:30	00:54
Travel Time	05:00	00:19
Total Response Time	08:05	00:01



EMS Incidents – 90 th Percentile Times Baseline Performance			2018-2022	2022	2021	2020	2019	2018
Alarm Handling	PSAP – Dispatch 1 st Unit	Urban	01:00	01:10	00:58	01:01	00:44	00:46
Turnout Time	Turnout Time 1 st Unit	Urban	02:24	02:24	02:32	02:34	02:15	02:10
Travel Time	Travel Time (Enroute>Arriving) Distribution	Urban	05:21	05:19	05:24	05:35	05:13	05:08
Total Response Time	Total Response PSAP>Arriving Distribution	Urban	08:18	08:06	08:23	08:50	07:57	07:42
			n=28,018	n=6011	n=5983	n=5132	n=5469	n=5209



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



OPERATIONS

Fire Incidents by Station January - December 2022

Station 1 (Shipyard) - 517

Station 7 (Marshland Rd) - 391

Station 5 (HHP - Front Gate) - 351

Station 3 (Port Royal) - 306

Station 4 (HHP - Back Gate) - 299

Station 6 (PD) - 294

Station 2 (Sea Pines) - 266



Fire Rescue Annual Report

Community Services & Public Safety Committee

February 27, 2023



OPERATIONS

Medical Incidents by Station January - December 2022

Station 5 (HHP - Front Gate) - 1588

Station 1 (Shipyard) - 1451

Station 4 (HHP - Back Gate) - 1164

Station 7 (Marshland Rd) - 843

Station 3 (Port Royal) - 773

Station 6 (PD) - 671

Station 2 (Sea Pines) - 668

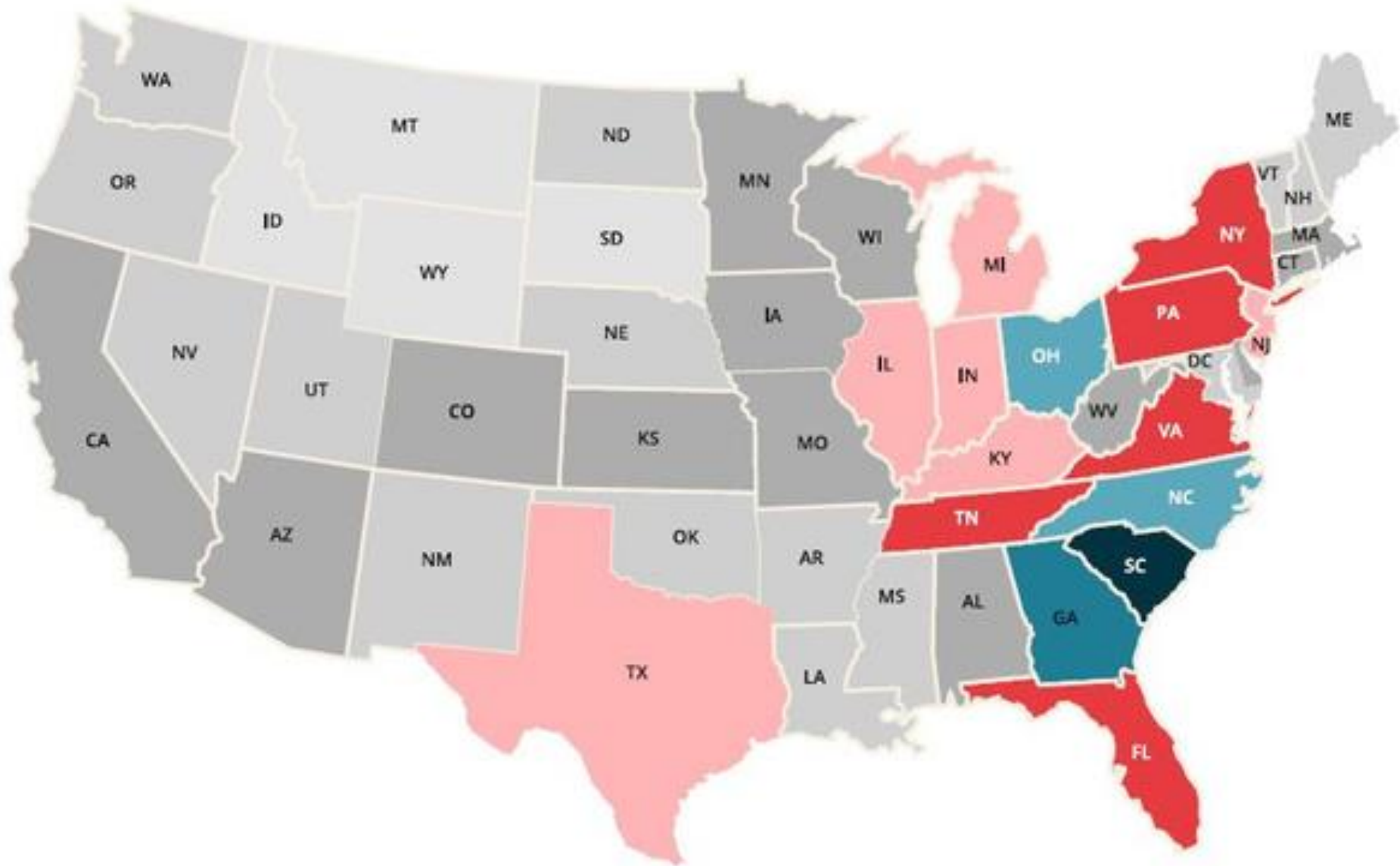


Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



Emergency Medical Service



4,963
Patients
in SC

2022 EMS Map Key

States	Patients
14	5 Patients or less
14	6 - 20 Patients
7	21 - 50 Patients
5	51 - 100 Patients
2	101 - 200 Patients
1	201 - 250 Patients

6313 Total Patients



Live outside
the USA



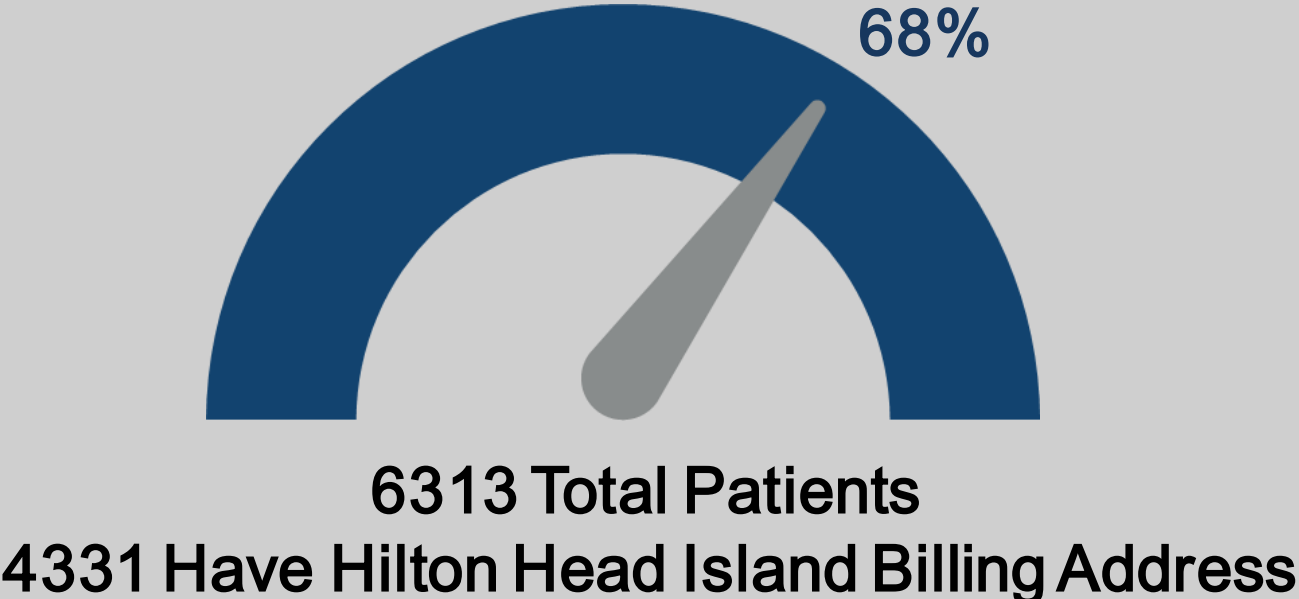
Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



Emergency Medical Service

**EMS Net Revenue
Collected**
\$2,151,280



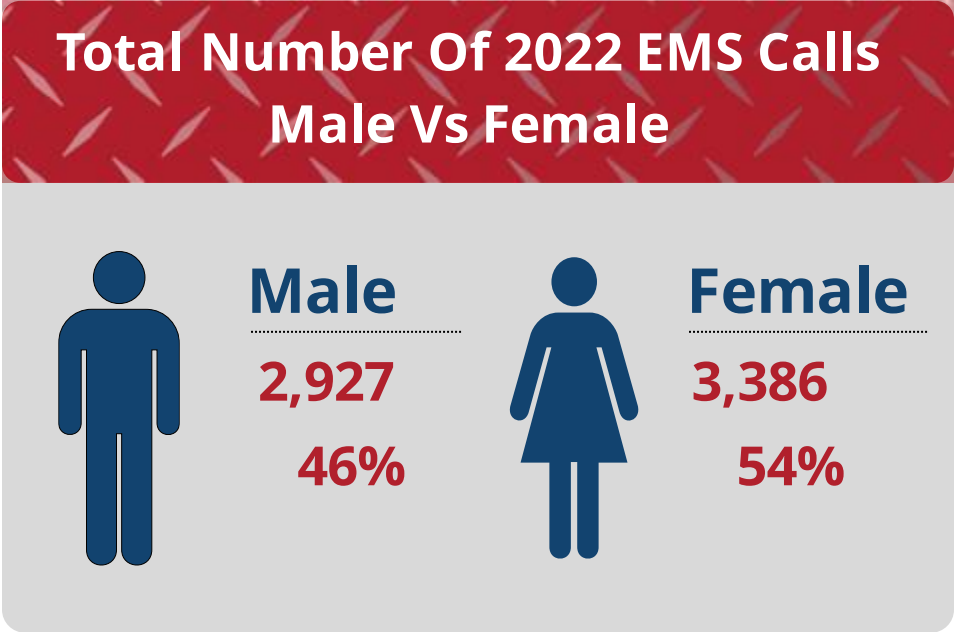
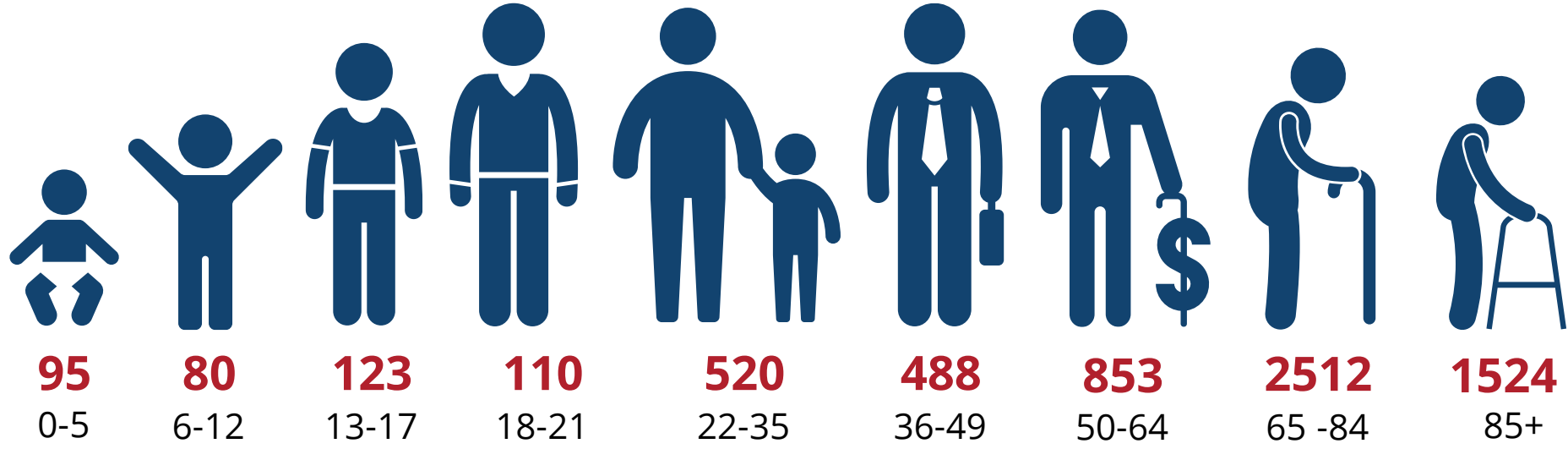
Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



Emergency Medical Service

 EMS Patients Per Age Group



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023

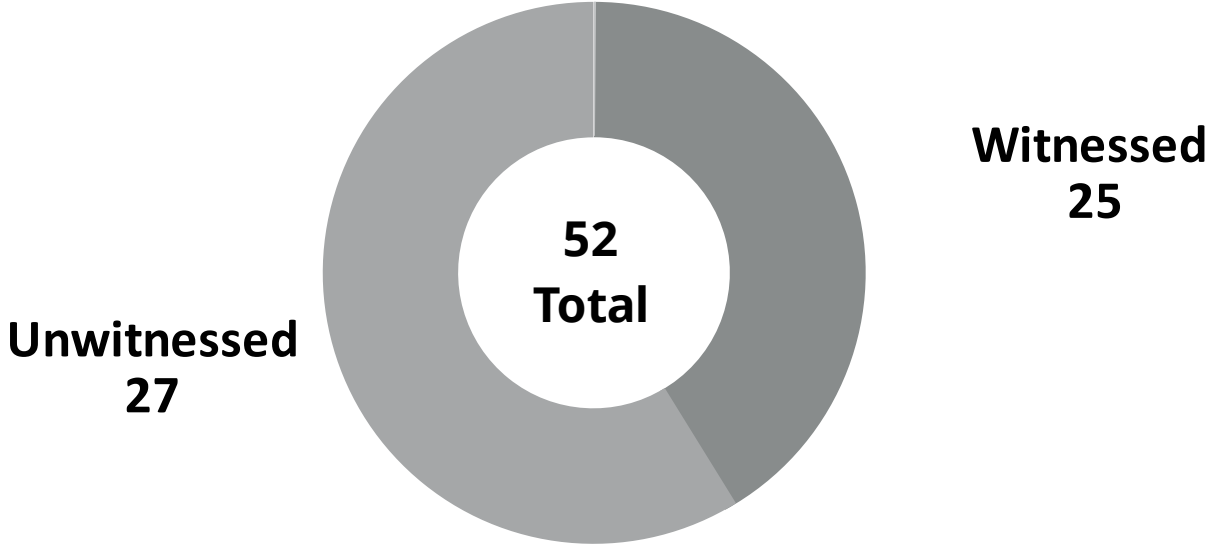


Emergency Medical Service

4
Cardiac Arrest Survivors



Cardiac Arrest with Attempted Resuscitation

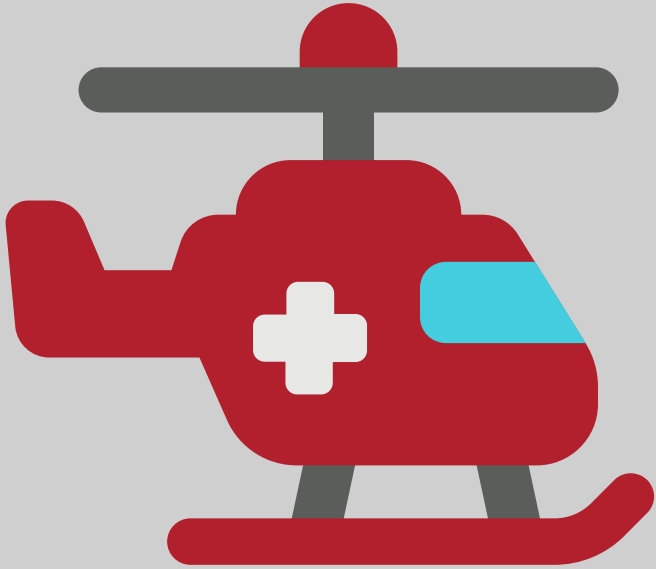


Emergency Medical Service



**Interfacility
Transports
Hospital to
Hospital**

2021- 54
2022 - 25



**Interfacility
Transports
Hospital to
Airport**

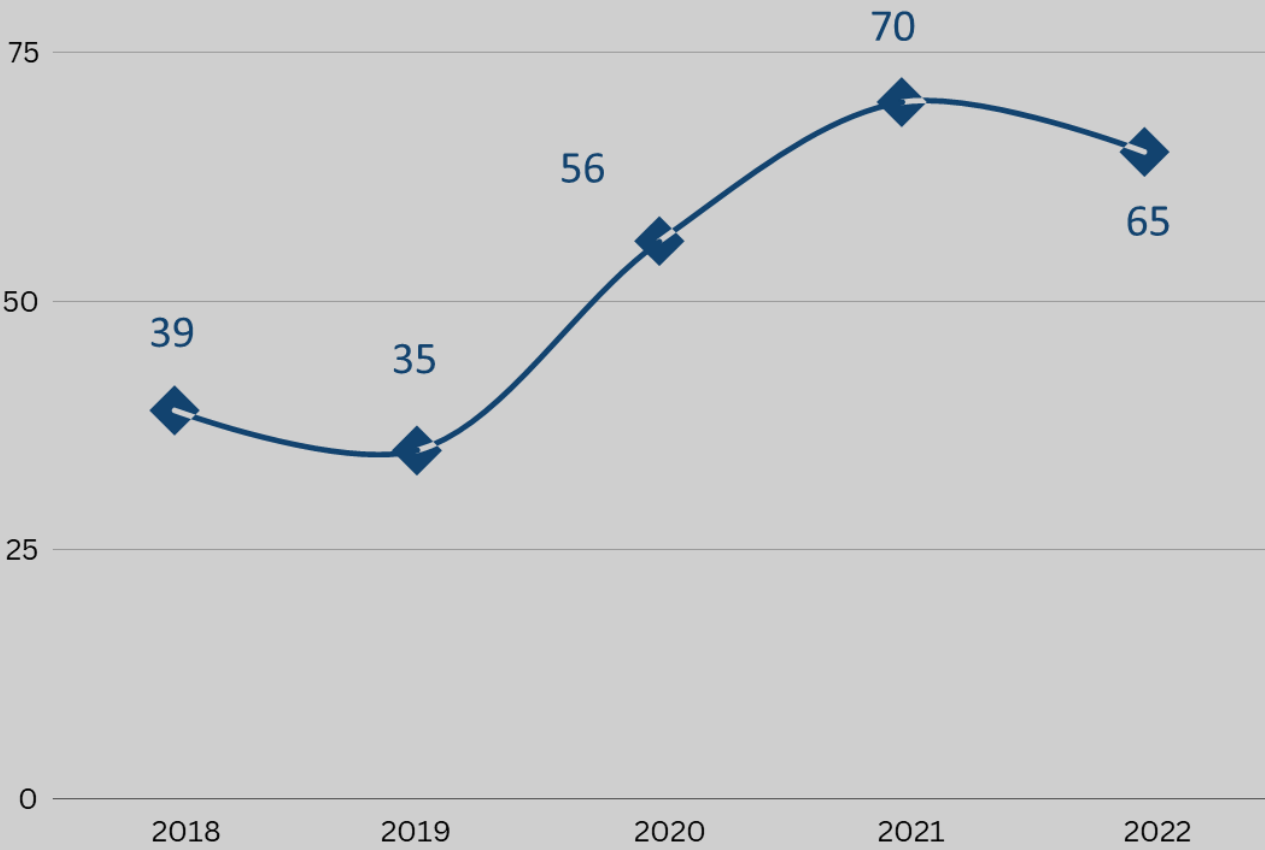
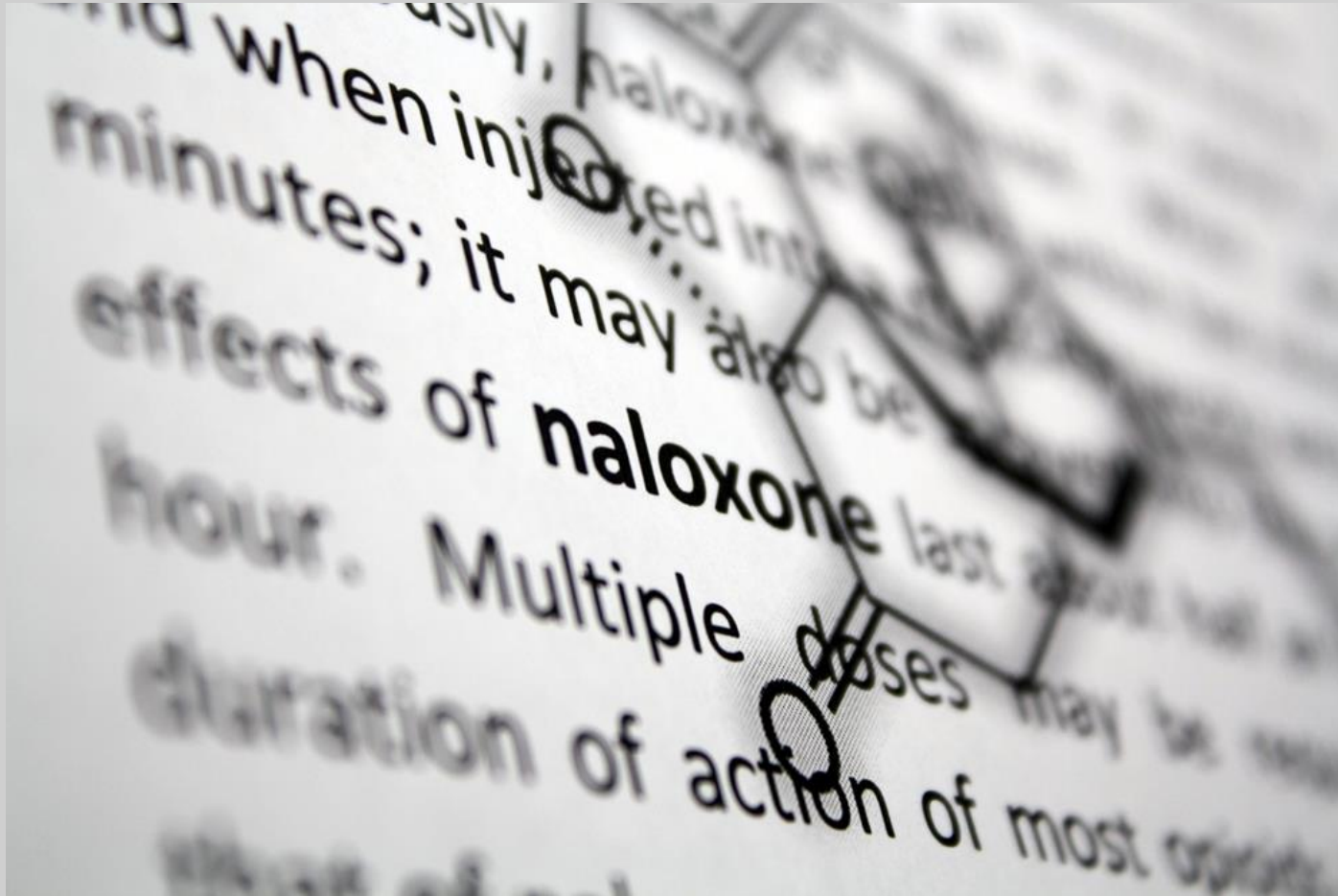
2021- 37
2022 - 25



Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



Emergency Medical Service



Patients receiving Naloxone



Fire Rescue Annual Report

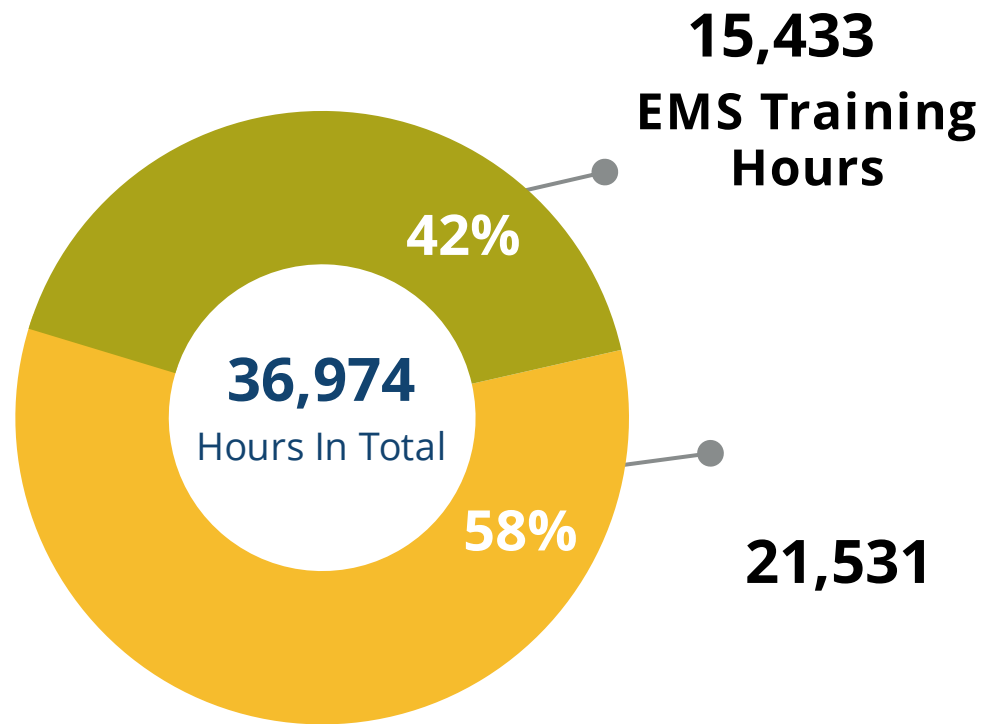
Community Services & Public Safety Committee
February 27, 2023



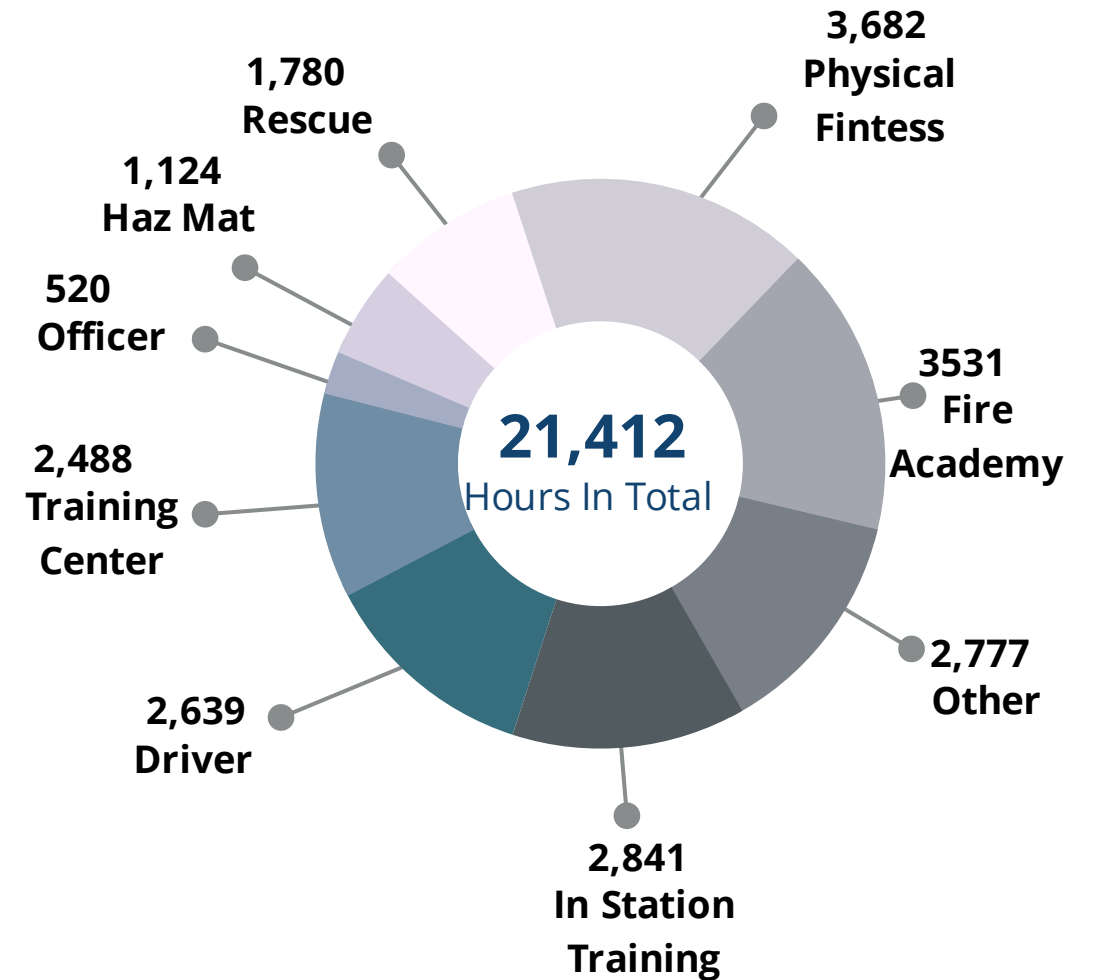
Safety & Professional Development



Total Training Hours



Total Company Training



Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



SPECIAL OPERATIONS

Technical Rescue Team



Notable Accomplishments

- Received \$45,000 in Homeland Security Grant Funding
- Received \$1,000,000 in one time sustainment funding from State of South Carolina
- New R1 trailer placed in service
- New flatbed truck placed in service
- New 15 passenger van placed in service



2022 Deployments

- April 5 & 6 - Allendale Tornado
- August 12 - Jasper County Church Fire
- August 29 - Bluffton Missing Person Search
- October 7 - Sheldon Missing Person Search



Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



SPECIAL OPERATIONS

Technical Rescue Team



Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



SPECIAL OPERATIONS

Hazardous Materials Team



Specialty Training

- PEAC WMD Software Class
- PER - 220 Domestic Response to Biological Incidents
- DOE Radiation Mitigation Training



Other Notable Accomplishment

- New blackline air monitors purchased
- Operational readiness exercise completed
- New pipe leak tree purchased



Community Risk Reduction



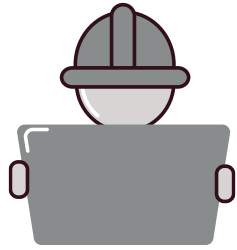
3433
Fire
Inspections



2800
Violations
Found



2057
Violations
Corrected



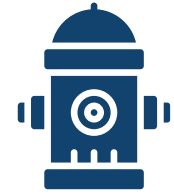
633
New Construction
Inspections



343
Plan
Reviews



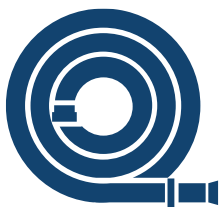
22
Fire
Investigations



2979
Hydrant
Inspections



192
Smoke Alarm
Installs



231
Fire In The
Streets/After The Fire
Homes Visited



25
Risk Watch Child
Injury Prevention



454
CPR/AED
Students



88
Car Seat Installs



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



Emergency Management



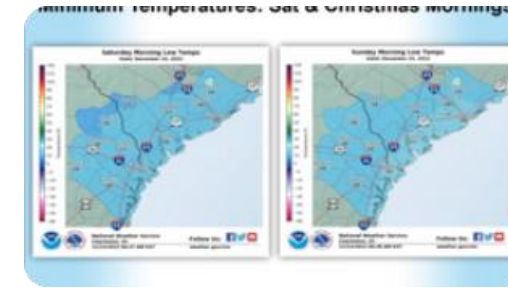
March St Patrick's Day Parade



June Tsunami Exercise



November Tropical Storm Nicole



December Christmas Day Freeze



April RBC Heritage



September Tropical Storm Ian



November Concours



December Submitted Emergency Management Accreditation Program Self Assessment



Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



911 Communications



30,750
911 Calls

13,278
Calls Transferred To
Other 911 Centers

14:00 - 15:00
(2:00 pm - 3:00 pm)
Busiest Time Of Day



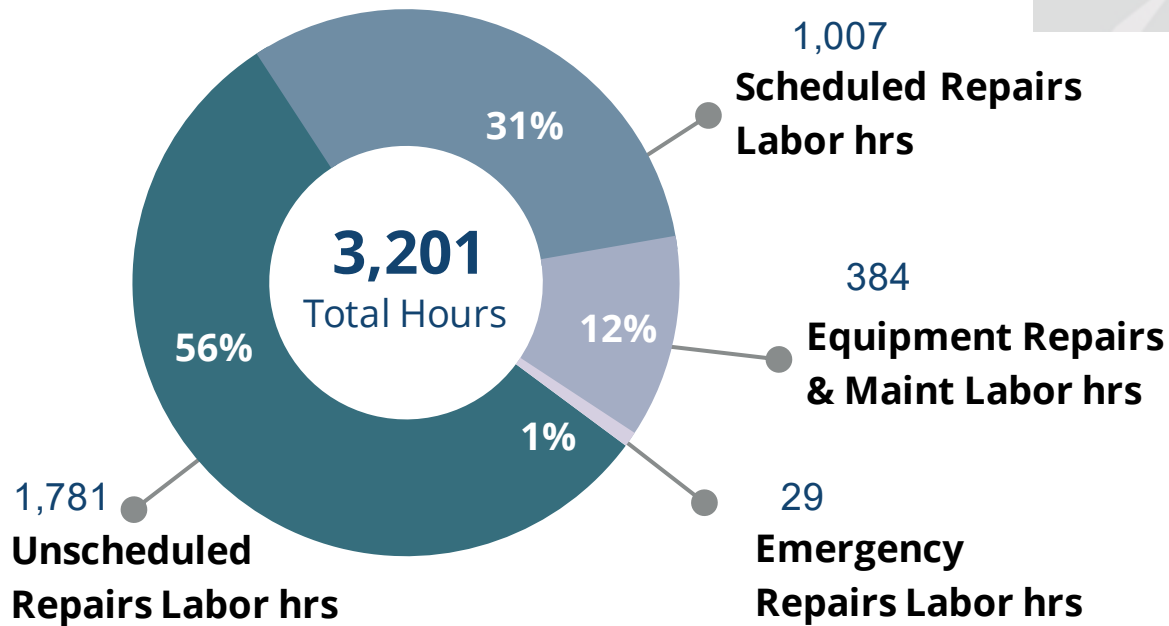
Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



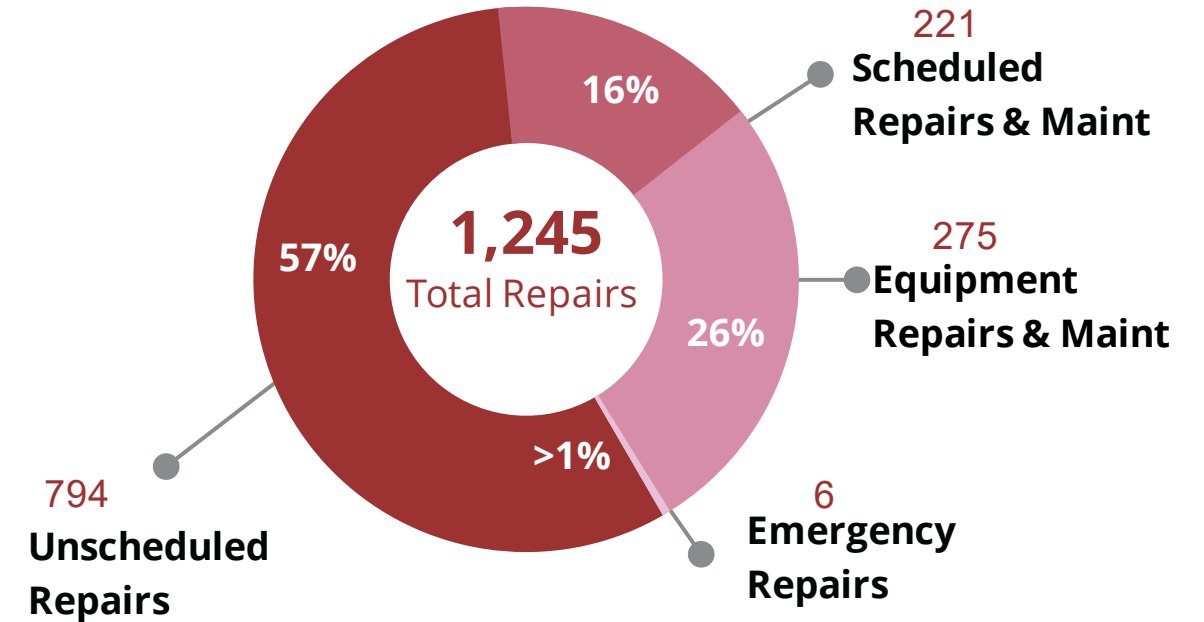
Fleet Maintenance

Town of Hilton Head Island Fleet

Fire Rescue - 58
 Town Staff - 50
 Other/Equip - 50



Annual Fleet Maintenance Labor Hours



Annual Fleet Maintenance Repairs



Fire Rescue Annual Report
 Community Services & Public Safety Committee
 February 27, 2023



ACCOMPLISHMENTS

- 33 personnel completed a 30-hour National Registry of EMT (NREMT) Refresher online to renew their certification.
- 9 personnel successfully completed an Emergency Medical Technician - Paramedic course, involving 1,112 hours of classroom instruction and 352 hours of clinicals.
- 8 personnel successfully completed an Emergency Medical Technician - Basic course, involving 240 hours of classroom instruction and 60 hours of clinicals.
- Implemented minimum NIMS training for all Town staff (ICS 100 and 700).
- May 2022 - Held annual meetings with our public/private partners that included utilities, gated communities, security, and healthcare facilities. Emergency Management continues to work on building relationships with our community partners.
- Hired a Communications Manager, 5 full-time Dispatchers, and 3 part-time Dispatchers.



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



ACCOMPLISHMENTS

- Completed comprehensive audit of community use AEDs to ensure they are accessible and registered as part of PulsePoint Respond.
- Added 7,000 non-inspectable multi-family properties to our RMS to more accurately document potential risk.
- Formalized and documented a repeatable after-action review process that captures strengths and opportunities for improvement utilizing Microsoft Teams and power applications.
- Restructured the comprehensive training program to better serve the needs of the department's firefighters.
- Launched the Fire Rescue Facebook page.



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



ACCOMPLISHMENTS

CIP PROJECTS COMPLETED

- Extrication Tools Replaced
- Replaced 2 staff vehicles, new Fire Chief vehicle and Fire/Life Safety Coordinator van have been placed in service. Decommissioned van was traded in with dealer, and previous Fire Chief vehicle was transferred to DC Operations.
- Replaced 20-year-old Fleet Maintenance vehicle lift.
- Purchased a 911 Simulator for use in recruitment and training efforts.



Fire Rescue Annual Report

Community Services & Public Safety Committee
February 27, 2023



What's Next

Upcoming Initiatives

- Addressing Ordinance
- Training Center Upgrades
- New Fire Rescue Strategic Plan
- Emergency Management Accreditation Program application for Emergency Management and Urban Search and Rescue
- Community Outreach Initiatives
- New Recruitment and Retention Initiatives
- Expanding our Social Media Presence



Fire Rescue Annual Report
Community Services & Public Safety Committee
February 27, 2023



QUESTIONS?



THANK YOU TO TOWN COUNCIL FOR
YOUR CONTINUED SUPPORT OF
FIRE RESCUE





TOWN OF HILTON HEAD ISLAND

Community Services & Public Safety Committee

TO: Community Services & Public Safety Committee
FROM: Missy Luick, Assistant Community Development Director
VIA: Shawn Colin, AICP, Assistant Town Manager – Community Development
CC: Marc Orlando, Town Manager
DATE: February 16, 2023
SUBJECT: Consideration of a Resolution of the Town of Hilton Head Island Authorizing the Extension of a Memorandum of Understanding with the Historic Mitchelville Freedom Park, Inc.

RECOMMENDATION:

That the Community Services and Public Safety Committee recommend that Town Council consider adoption of a Resolution authorizing the extension of the Memorandum of Understanding (MOU) with the Historic Mitchelville Freedom Park, Inc. for an additional 10 year term.

BACKGROUND:

On April 18, 2017, Town Council voted to approve a MOU detailing capital improvement and maintenance responsibilities and a lease of then Fish Haul Creek Park to Historic Mitchelville Freedom Park, Inc. With minor modifications, the MOU has been renewed twice on March 19, 2019 and March 16, 2021. The current agreement expires on March 16, 2023, which necessitates review by the Town and Mitchelville.

SUMMARY:

Approval of the updated MOU will maintain the same conditions, but the term of the MOU would be extended from 2 years to 10 years.

ATTACHMENTS:

1. *Attachment A:* Resolution (including Exhibit A - Memorandum of Understanding)

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF HILTON HEAD ISLAND, SOUTH CAROLINA, AUTHORIZING THE EXECUTION OF AN UPDATED MEMORANDUM OF UNDERSTANDING WITH HISTORIC MITCHELVILLE FREEDOM PARK, INC., RELATED TO REAL PROPERTY OWNED BY THE TOWN OF HILTON HEAD ISLAND, SOUTH CAROLINA, PURSUANT TO THE AUTHORITY OF S.C. CODE ANN. SEC. 5-7-40 (SUPP. 2012), AND SEC. 2-7-20, CODE OF THE TOWN OF HILTON HEAD ISLAND, SOUTH CAROLINA, (1983); AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, the Town of Hilton Head Island, South Carolina (“Town”), owns one or more parcels of real property known generally as “Historic Mitchelville Freedom Park”; and

WHEREAS, the Town has determined that it is in the best interests of the Town to provide for the preservation of Historic Mitchelville Freedom Park, and for the utilization of the Historic Mitchelville Freedom Park as a cultural and historical museum; and

WHEREAS, on April 18, 2017 the Town adopted an ordinance, which entered into a Memorandum of Understanding and Lease with Historic Mitchelville Freedom Park, Inc. (“Mitchelville”, formerly known as: Mitchelville Preservation Project, Inc.) for the operation of a cultural and historical museum in the Town of Hilton Head Island; and

WHEREAS, on March 19, 2019 the Town adopted an ordinance, which renewed a Memorandum of Understanding and amended a Lease with Mitchelville for the operation of a cultural and historical museum in the Town of Hilton Head Island; and

WHEREAS, on March 16, 2021 the Town adopted an ordinance, which renewed a Memorandum of Understanding and amended a Lease with Mitchelville for the operation of a cultural and historical museum in the Town of Hilton Head Island; and

WHEREAS, the Town Council for the Town has determined that it is in the best interests of the Town to authorize the execution and delivery of an updated Memorandum of Understanding Historic Mitchelville Freedom Park, which is described and attached hereto as Exhibit “A”.

NOW, THEREFORE, BE IT, AND IT HEREBY IS, RESOLVED BY THE TOWN COUNCIL FOR THE TOWN OF HILTON HEAD ISLAND, SOUTH CAROLINA, THAT:

Section 1 - Execution, Delivery and Performance of Memorandum of Understanding.

(a) The Mayor and Town Manager are hereby authorized to execute and deliver the updated Memorandum of Understanding in substantial conformance with the attached Exhibit “A”; and

(b) The Town Manager is hereby authorized to take such other and further actions as may be necessary to complete the performance of the Town's obligations under the terms and conditions of the updated Memorandum of Understanding.

Section 2 - Severability.

If any section, phrase, sentence, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 3 - Effective Date.

This Resolution shall be effective upon adoption thereof by the Town Council for the Town of Hilton Head Island, South Carolina

MOVED, APPROVED, AND ADOPTED THIS ___ DAY OF _____, MARCH, 2023.

Alan R. Perry, Mayor

ATTEST:

By: _____
Krista Wiedmeyer, Town Clerk

APPROVED AS TO FORM:

Curtis L. Coltrane, Town Attorney

Introduced by Council Member: _____

Exhibit A

STATE OF SOUTH CAROLINA)
) MEMORANDUM OF UNDERSTANDING
 COUNTY OF BEAUFORT)
)

This Memorandum of Understanding (the “Memorandum”) is entered into by and between the Town of Hilton Head Island (hereinafter referred to as the “Town,”) and the Historic Mitchelville Freedom Park Inc. (formerly known as: Mitchelville Preservation Project, Inc.), a South Carolina not-for-profit corporation (hereinafter referred to as “Mitchelville”) regarding the Town’s assumption of responsibility and payment for janitorial, landscaping, general maintenance, and current capital costs at Historic Mitchelville Freedom Park.

1. **Governing Document.** It is the intent of the parties that this Memorandum shall not replace the Lease between the Town and Mitchelville regarding the use of Historic Mitchelville Freedom Park. This Memorandum shall only govern circumstances wherein the Town pays a management fee to Mitchelville and assumes the responsibility for janitorial, landscaping, general maintenance, and current capital costs at Historic Mitchelville Freedom Park during the term of this Memorandum. Any additional capital and operating costs will be the responsibility of Mitchelville.

2. **General.** The Town owns Historic Mitchelville Freedom Park and has entered into a Lease with Mitchelville for the creation of a historical and cultural museum at Historic Mitchelville Freedom Park. This Memorandum does not replace or terminate the Lease between the Town and Mitchelville pertaining to Historic Mitchelville Freedom Park.

3. **Maintenance.** During the term of this Memorandum, the Town shall, at its sole cost and expense:
 - a. Provide for the janitorial and landscaping services at Historic Mitchelville Freedom Park.

 - b. Provide for general maintenance of the park including driveway and parking area scraping and stocking of paper products in the restroom.

 - c. Continue the 10 year Capital Improvements planned for the park, including but not limited to: roof replacement, partition replacement, light fixtures, plumbing fixtures, exterior/interior painting, structure repairs, pathway/sidewalk repairs, parking lot repairs, amenities/signage replacements, and landscape replacements.

4. **Programming.**
 - a. The Park shall be open daily unless otherwise listed, hours of operation shall be as follows: Monday through Sunday dawn to dusk.

Exhibit A

- b. Mitchelville may schedule programs or have facility rentals that occur outside normal operating hours.

5. Operations.

- a. The Town shall pay to Mitchelville a management fee of One Hundred Five Thousand dollars (\$105,000.00) per annum. Mitchelville shall raise the balance of its operating budget as shown on its operating account profit and loss statement from sources other than the Town for the annual operating budget of the Mitchelville.
- b. Other entities, public or private, may contribute to the annual operating budget of Mitchelville.
- c. It is understood by the Town and Mitchelville that the Town will contract for and pay all expenses related to janitorial, landscaping, general maintenance, and current capital costs at Historic Mitchelville Freedom Park. Any new capital projects would be at the sole cost and expense of Mitchelville.
- d. Mitchelville shall be entitled to charge User Fees for the use of the Park and its facilities to defray the cost of event set up, event cleanup, and supervision of the Park and facilities during events. Prior to charging any User Fees for the use of the Park and facilities, Mitchelville shall prepare a schedule of such fees and present the same to the Town for approval by the Town Council. Any changes to the approved schedule of fees shall be submitted to the Town Council for its approval.

6. Miscellaneous.

- a. Mitchelville shall provide the Town with current copies of all insurance policies of Mitchelville relating to their operations within thirty (30) days of signing of the Memorandum and copy the Town upon each renewal of said insurance policies. Mitchelville shall carry a general liability policy at a minimum of one million dollars (\$1,000,000). Mitchelville shall provide a certificate of insurance outlining the insurance requirements set forth herein upon written request by the Town.
- b. Mitchelville shall remain a not-for-profit independent entity whose policies and procedures shall be determined by its Executive Director and Board of Directors.
- c. Financial Statements:
 - i. Mitchelville shall cause a financial statement to be prepared each year at the conclusion of Mitchelville's fiscal year by an entity independent of, and unconnected to, Mitchelville. Mitchelville's fiscal year ends on

Exhibit A

December 31 of each calendar year. Mitchelville shall deliver a copy of its financial statement to the Town within thirty (30) days of the completion of the financial statement each calendar year.

- ii. Mitchelville shall submit an annual operating budget to the Town. The submission of this budget shall coincide with the Town's annual budget process. The Town Manager shall inform Mitchelville of the procedures to be followed in regard to the budgeting process.
- iii. Mitchelville shall provide the Town with an annual independent audit report or review report prepared by a Certified Public Accountant (CPA) acceptable to the Town. An annual report shall be submitted no less than every third year.
- iv. Upon request of the Town, Mitchelville shall make its financial books and records available to the Town for Review. The Town shall give Mitchelville written notice of its intention to review Mitchelville's financial books and records. Mitchelville shall make its financial books and records available for review by the Town within twenty (20) days of the Town's written notice.

7. **Notices.** All notices required under this Memorandum shall be deemed to have been given if in writing and
- a. delivered personally; or
 - b. mailed first class, postage prepaid, to the address of record set forth below, in which case delivery shall be deemed to have occurred two calendar days after the date of postmark.

HISTORIC MITCHELVILLE FREEDOM PARK, Inc.
Executive Director
539 William Hilton Parkway, Suite 134
Hilton Head Island, SC 29928

TOWN OF HILTON HEAD ISLAND
Town Manager
One Town Center Court
Hilton Head Island, SC 29928

The address of record may be changed by written notice to the other party.

8. **Term.** The term of this Memorandum of Understanding shall be for a period of ten (10) years from the date of execution, March 21, 2023. Prior to March 21, 2023, this Memorandum will be reviewed by the Town and Mitchelville. Changes may be made only with and by the mutual consent of both parties.

Exhibit A

9. **Termination.** In addition to any other rights of termination set forth in this Memorandum, each party shall have the right to terminate this Memorandum, by written notice to the other party, if the other party is in default of any term or provision of this Memorandum, and the defaulting party fails to cure or correct such default within fourteen (14) days of notice thereof from the non-defaulting party. A party may elect to disregard a default for the period of time without waiving its right to declare a default at a subsequent time or upon reoccurrence of the default.

(SIGNATURE PAGES FOLLOW)

Exhibit A

IN WITNESS WHEREOF, Mitchelville has caused this Agreement to be signed and sealed this _____ day of _____, 20_____.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

HISTORIC MITCHELVILLE FREEDOM PARK, INC.

By: _____
Omolola Campbell
President, Board of Directors

Attest: _____

Print Name: _____

STATE OF SOUTH CAROLINA)
)
COUNTY OF _____)

ACKNOWLEDGEMENT

I, the undersigned Notary Public, do hereby certify that Omolola Campbell and _____ (Print Name) personally appeared before me this day and acknowledged the due execution of the foregoing instrument on behalf of the Historic Mitchelville Freedom Park, Inc.

Witness my hand and seal this _____ day of _____, 20_____.

Notary Public for South Carolina
My Commission Expires: _____

Exhibit A

IN WITNESS WHEREOF, the Town has caused this Agreement to be signed and sealed this _____ day of _____, 20_____.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

TOWN OF HILTON HEAD ISLAND, SOUTH CAROLINA

By: _____ Alan R. Perry, Mayor

By: _____ Marc Orlando, Town Manager

Attest: _____ Krista Wiedmeyer, Town Clerk

STATE OF SOUTH CAROLINA)
COUNTY OF BEAUFORT)

ACKNOWLEDGEMENT

I, the undersigned Notary Public, do hereby certify that Alan R. Perry, Marc Orlando and Krista Wiedmeyer personally appeared before me this day and acknowledged the due execution of the foregoing instrument on behalf of the Town of Hilton Head Island, South Carolina.

Witness my hand and seal this _____ day of _____, 20_____.

Notary Public for South Carolina
My Commission Expires: _____



Town of Hilton Head Island
Community Services &
Public Safety Committee
Revised Meeting Dates
Calendar Year 2023

To ensure business matters requiring Town Council approval are not delayed, a revision to the calendar year 2023 meeting dates for the Community Services & Public Safety Committee has been proposed. If approved, the meetings would move from the fourth Monday of each month at 10:00 a.m. to the third Monday of each month at 10:00 a.m.

March 20	September 18
April 17	October 16
May 15	November 20
June 12*	December 18
July 17	
August 21	

* The June meeting would be scheduled for the second Monday of the month as the third Monday is a Town holiday.