



Town of Hilton Head Island
TOWN COUNCIL WORKSHOP
Tuesday, January 3, 2023, 3:00 PM
AGENDA

The Town Council workshop will be held in-person at Town Hall in the Benjamin M. Racusin Council Chambers. The workshop can be viewed on the [Town's Public Meetings Facebook](#) page, the [Beaufort County Channel](#), and Spectrum Channel 1304.

1. **Call to Order**
2. **FOIA Compliance:** Public notification of this workshop has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act and the requirements of the Town of Hilton Head Island.
3. **Roll Call**
4. **Appearance by Citizens:** Citizens who wish to address Town Council on the matter discussed at the workshop may do so by contacting the Town Clerk at 843.341.4701 no later than 12:00 p.m. the day of the workshop.
5. **Workshop Discussion**
 - a. Town of Hilton Head Island Land Acquisition Program
6. **Executive Session**
 - a. Receipt of Legal Advice from the Town Attorney Covered Under Attorney-Client Privilege [pursuant to South Carolina Freedom of Information Act Section 30-4-70(a)(2)] Related to the Town of Hilton Head Island Land Acquisition Program
 - b. Discussion of Negotiations Incident to the Proposed Sale or Purchase of Property [pursuant to South Carolina Freedom of Information Act Section 30-4-70(a)(2)] in the:
 - i. Main Street Area
 - ii. Beach City Road Area
 - iii. William Hilton Parkway and Stoney Area
 - iv. Old Wild Horse Area
 - v. Squire Pope Road Area
 - vi. Old Stoney Lane Area
 - vii. Pope Avenue Area
 - viii. Wimbledon Court Area
 - ix. Jonesville Road Area
 - x. Mathews Drive Area
 - xi. Shelter Cove Lane Area
 - xii. Summit Drive Area
 - xiii. Dillon Road Area
 - xiv. Union Cemetery Area
 - xv. Northridge Plaza Area

- c. Receipt of Legal Advice from the Town Attorney on Matters Covered by the Attorney-Client Privilege [pursuant to South Carolina Freedom of Information Act Section 30-4-70(a)(2)] Related to the Bradley Circle Subdivision.
- 7. Possible Action by Town Council Concerning Matters Discussed in Executive Session**
- 8. Adjournment**