Joint Federal And State Application Form For Activities Affecting Waters Of The United States Or Critical Areas Of The State Of South Carolina	This Space for Official Use Only Application #:_____ Date Received:_____ Project Manager: _____

Authorities: 33 USC 401, 33 USC 403, 33 USC 407, 33 USC 408, 33 USC 1341, 33 USC 1344, 33 USC 1413 and Section 48-39-10 et. Seq of the South Carolina Code of Laws. These laws require permits for activities in, or affecting, navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. The Corps of Engineers and the State of South Carolina have established a joint application process for activities requiring both Federal and State review or approval. Under this joint process, you may use this form, together with the required drawings and supporting information, to apply for both the Federal and/or State permit(s).

Drawings and Supplemental Information Requirements: In addition to the information on this form, you must submit a set of drawings and, in some cases, additional information. A completed application form together with all required drawings and supplemental information is required before an application can be considered complete. See the attached instruction sheets for details regarding these requirements. You may attach additional sheets if necessary to provide complete information.

1. Applicant's Name. Town of Hilton Head Island c/o Charles O. Hoelle, Jr.	4. Agent's Name (an agent is not required). Christopher G. Creed, P.E. (SC 23064)
2. Applicant's Address. Town of Hilton Head Island One Town Center Court Hilton Head Island, SC 29928	5. Agent's Address. Olsen Associates, Inc. 4438 Herschel Street Jacksonville, FL 32210
3. Applicant's Contact Number (include area code). Residence: Business: (843) 341-4700 FAX: (843) 842-8587	6. Agent's Contact Number (include area code). Residence: Business: (904) 387-6114 FAX: (904) 384-7368
7. Project Title. 2005/06 Hilton Head Island Beach Renourishment Project	9. Project Location. Town of Hilton Head Island Street Address: One Town Center Court County: Beaufort Latitude: 32° 10' 00"N Longitude: 80° 42' 45" W
8. Nearest Waterbody to project site (if known). Atlantic Ocean/Calibogne Sound/Port Royal Sound	

10. Directions to the Site (attach additional sheets if needed).

Take Hwy 278 onto Hilton Head Island. Continue on Hwy 278 for about 10.5 miles. Turn Right onto Wexford Drive. Take first Right in to Town Hall parking lot.

11. Description of the Overall Project and of Each Activity in or Affecting U.S. Waters or State Critical Areas (attach additional sheets if needed).

See Attachment A

12. Overall Project Purpose and the Basic Purpose of Each Activity In or Affecting U.S. Waters (attach additional sheets if needed).

See Attachment A

13. Type and quantity of Materials to Be Discharged.		14. Type and Quantity of Impacts to U.S. Waters (including wetlands).			
Dirt or Topsoil:	_____ cubic yards	Filling:	265 ±	☒ acres ☐ sq.ft.	1,900,000 cubic yards
Clean Sand:	1,900,000 cubic yards (±10%)	Backfill & Bedding:		☐ acres ☐ sq.ft.	_____ cubic yards
Mud:	_____ cubic yards	Landclearing:		☐ acres ☐ sq.ft.	_____ cubic yards
Clay:	_____ cubic yards	Dredging or Excavation:	250 ±	☒ acres ☐ sq.ft.	1,900,000 cubic yards
Gravel, Rock, or Stone:	_____ cubic yards	Flooding:		☐ acres ☐ sq.ft.	_____ cubic yards
Concrete:	_____ cubic yards	Draining:		☐ acres ☐ sq.ft.	_____ cubic yards
Other (describe):	_____ cubic yards	Shading:		☐ acres ☐ sq.ft.	_____ cubic yards
TOTAL:	1,900,000 cubic yards (±10%)	TOTALS:	515 ±	☒ acres ☐ sq.ft.	1,900,000 cubic yards
		(No wetlands will be impacted)			

15. Names and Addresses of All Adjoining Property Owners (attach additional sheets if needed).

Names and addresses included as attachment on hard copy and mailing labels.

16. Has any portion of the work already commenced? If yes, describe all work that has been done and the dates of the work.

No.

17. List all Certifications, Approvals, and Denials received from Federal, State, or Local Agencies for work described in this application.

N/A

18. Authorization of Agent. I hereby authorize the agent whose name is given in block number 4 of this application to act in my behalf in the processing of this application and to furnish supplemental information in support of this application.

C O Hoelle Jr. 10/4/04

Applicant's Signature Date

19. Certification. Application is hereby made for a permit or permits to authorize the work and uses of the work as described in this application. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent for the applicant.

C O Hoelle Jr. 10/4/04 — Applicant's Signature Date

[signature] 10/4/04 — Agent's Signature Date

The application must be signed by the person who desires to undertake the proposed activity or it may be signed by a duly authorized agent if the authorization statement in blocks 4 and 18 have been completed and signed. 18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than $10,000 or imprisoned not more than five years or both.

Submit the completed application form with the required drawings and all supporting information as indicated below.

Send all original application materials to:
U.S. Army Corps of Engineers
Charleston District, Regulatory Division
69A Hagood Avenue
Charleston, South Carolina 29403-5107
(843) 329-8044

Send one complete copy to:
S.C. Dept of Health & Environmental Control
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405
(843) 744-5838

Send one complete copy to:
S.C. Dept. of Health & Environmental Control
Office of Environmental Quality Control
2600 Bull Street
Columbia, South Carolina 29201
(803) 898-4300