



Town of Hilton Head Island  
**GULLAH GEECHEE HISTORIC  
NEIGHBORHOODS COMMUNITY  
DEVELOPMENT CORPORATION**  
Wednesday, May 17, 2023, 11:00 AM  
**AGENDA**

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The Gullah Geechee Historic Neighborhoods Community Development Corporation Committee Meeting will be held in-person at Town Hall in the Benjamin M. Racusin Council Chambers.

**1. Call to Order**

**2. FOIA Compliance:** Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act and the requirements of the Town of Hilton Head Island.

**3. Swearing in of Appointed Members**

- a. Terry Brubaker – Josh Gruber, Deputy Town Manager
- b. Pastor Louis Johnson – Josh Gruber, Deputy Town Manager
- c. Shirley Peterson – Josh Gruber, Deputy Town Manager

**4. Special Orders**

- a. Election of Officers

**5. Appearance by Citizens:** Citizens who wish to address the Committee may do so by contacting the Assistant Town Clerk at 843.341.4646, no later than 4:30 p.m., Tuesday, May 16, 2023. Citizens may also submit written comments on the agenda item via the [Open Town Hall Portal](#).

**6. New Business**

- a. General Discussion and Overview of Corporation and Community Objectives
- b. Review and Ratification of the Gullah Geechee Historic Neighborhoods Corporation's By-Laws
- c. Consideration of the Proposed Calendar Year 2023 Meeting Dates, Times, and Locations

**7. Executive Session**

- a. Discussion of Employment, Appointment, Compensation, Promotion, Demotion, Discipline or Release of an Employee, or a Person Regulated by a Public Body [Pursuant to the South Carolina Freedom of Information Act Section 30-4-70(a)(1)] Related to:

1. Appointment of the Gullah Geechee Historic Neighborhoods Community Development Corporation Executive Director

**8. Possible Action by the Gullah Geechee Historic Neighborhoods Community Development Corporation Committee Concerning Matters Discussed in Executive Session**

**9. Adjournment**

*Please note, a quorum of Town Council may result if four (4) or more of their members attend this meeting.*